



04-29-05

PATENT  
450100-4984

AF *zhu*  
2135

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants : Susumu Kusakabe, et al.  
Serial No. : 09/353,270  
For : INFORMATION PROCESSING DEVICE AND  
INFORMATION PROCESSING METHOD  
Filed : July 14, 1999  
Examiner : Gyorfi, Thomas A.  
Art Unit : 2135

745 Fifth Avenue  
New York, NY 10151

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☒ No additional fee is required.  
☐ The fee has been calculated as shown below.  
☐ This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

**Claims as Amended**

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional Fee
Total claims	13	Minus	** =20	* x	\$18 (9)	= \$ 0
Independent claims	5	Minus	*** =5	* x	\$86 (43)	= \$ 0
Total additional fee for this amendment						\$ 0

- \* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.  
\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.  
\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

- ☐ This response is being filed within the \_\_\_ month following the expiration of the term originally set therefor. This is a petition to request a \_\_\_ month extension-of-time. A check covering the cost of the petition is enclosed.
- ☐ A check in the amount of \$0.00 is attached, which covers the cost of ☐ additional claims \_ petition for extension-of- time.
- ☐ Charge \$ \_\_\_ to Deposit Account No. 50-0320.
- ☒ Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

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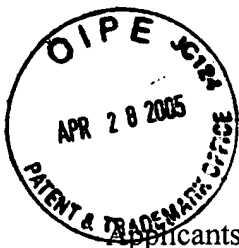
*Charles Jackson*  
(Typed or printed name of person mailing paper or fee)

*Charles Jackson*  
(Signature of person mailing paper or fee)

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP  
Attorneys for Applicants

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Thomas F. Presson  
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Confirmation No. : 3256

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Charles Jackson  
(Typed or printed name of person mailing paper or fee)

Charles Jackson  
(Signature of person mailing paper or fee)

**AMENDMENT UNDER 37 C.F.R. §1.116**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Final Office Action mailed on January 31, 2005, having a three-month statutory period for response set to expire on April 30, 2005, the Examiner is respectfully requested to amend the above-captioned application as follows.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 11 of this paper.